

**STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING**  
(An Autonomous of Organization of Education Department, Govt. of NCT of Delhi)  
**VARUN MARG, DEFENCE COLONY, NEW DELHI-110024**

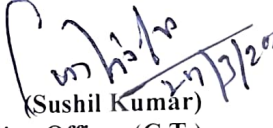
F. No.65 (51)/CT/condemnation/SCERT/CT/2021-22/16240-52

Date: 24/3/2022

**NOTICE**

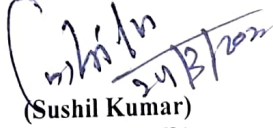
**Sub: - Quotation notice for sale of Iron Scrap.**

Sealed quotation /rates are invited from scrap Dealers for auction of Iron Scrap on per kilogram basis. The inspection of the scrap material (List enclosed) can be done on any working day between 10.00 A. M. to 5.00 P. M. The last date for submission of quotation is 28/03/2022 at 6.00 P.M. in sealed envelope in R & I Branch, SCERT, Varun Marg Defence Colony, New Delhi.

  
(Sushil Kumar)  
Section Officer (C.T.)

Copy to:

1. P.S. to Director, SCERT.
2. Notice Board, SCERT
3. WIM, SCERT is requested to upload the above notice on the SCERT website [www.scert.delhi.gov.in](http://www.scert.delhi.gov.in)
4. Principal DIETs- RN/KP/DG/ MB/RKP/PP/Dilshad Garden/GH/KKD and I/c. Dr. R. K. Lib (Through Principal DIET, PP).

  
(Sushil Kumar)  
Section Officer (C.T.)

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**GFR-10**

Report of Surplus, Obsolete and Unserviceable Stores for Disposal List of Item mentioned in Non-consumable Register w.e.f. 1996 to 2000 of SCERT.

List of Disposal of Condemned items in Caretaking Branch, SCRT with residual value.

| S. No. | Particulars of Store                              | Qty/ Wt. |
|--------|---------------------------------------------------|----------|
| 1.     | Almirah steel 78X36X19                            | 01       |
| 2.     | Almirah (Godrej)                                  | 01       |
| 3.     | Godrej Store well plan TA Grey                    | 04       |
| 4.     | Almirah steel without Locker 78X26X19             | 04       |
| 5.     | Water pump polar                                  | 13       |
| 6.     | Water pump Jupiter                                | 05       |
| 7.     | Water pump Jupiter                                | 02       |
| 8.     | Almirah half size                                 | 01       |
| 9.     | Automation Table with VDU Table with Corner Table | 01       |
| 10.    | Steel side Rack                                   | 02       |
| 11.    | Sofa Set (5seater)                                | 01       |
| 12.    | Libra wall to wall Carpet                         | 01       |
| 13.    | Khurpa                                            | 02       |
| 14.    | F. Cutter                                         | 02       |
| 15.    | Patti                                             | 01       |
| 16.    | Hedge Cutter                                      | 01       |
| 17.    | Drati                                             | 02       |
| 18.    | Table Wooden                                      | 01       |

Other items

| S. No. | Particulars of Store | Qty/ Wt. |
|--------|----------------------|----------|
| 1.     | Almirah steel        | 11       |
| 2.     | Book Shelves         | 09       |