

**DISTRICT INSTITUTE OF EDUCATION AND TRAINING**  
**J&K Block Dilshad Garden Delhi-110095**

Ref. No. DIET/ Shifting/2026/ 468

Date-17/08/2026

| Corrigendum NIT 2 Dated 08/09/2026            |                                                                                                           |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Particular                                    | Revised Schedule                                                                                          |
| NIT No.                                       | NIT-2                                                                                                     |
| Date of NIT                                   | 08/09/2026                                                                                                |
| Nature of Work                                | Laying/connecting DJB water and sewer lines from the nearest DJB lines to DIET, J&K Block, Dilshad Garden |
| Revised Last Date for Submission of Quotation | 15 September 2026, up to 4:00 PM                                                                          |
| Date of Opening of Quotations                 | 16 September 2026 at 10:00 AM                                                                             |
| Venue                                         | District Institute of Education and Training (DIET), J&K Block, Dilshad Garden, Delhi-110095              |

The extension is being provided to enable interested **authorised DJB plumbers/licensed contractors** to inspect the site, understand the scope of work and submit their quotations along with the required documents.

**Scope of Work**

The work broadly includes:

1. Laying and connecting the **DJB water supply line from the nearest available DJB water line** to the DIET premises.
2. Connecting the water supply to the **Underground Reservoir (UGR) at the Pump House**.
3. Providing water connection to **both washrooms of the Multipurpose Hall/House**, as required.
4. Laying and connecting the **sewer line from the nearest available DJB sewer line** to the DIET premises.
5. Providing all necessary pipes, fittings, joints, valves, bends and other materials required for proper completion of the work.
6. Excavation, laying, jointing, testing, filling and restoration of the affected portion, as required.



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7. Proper protection of underground water pipes, including **concrete covering wherever necessary**, to prevent damage during subsequent excavation or allied works by the concerned department/agency.
8. Testing and ensuring satisfactory functioning of the water and sewer connections before completion/handover.

#### **Submission of Quotation**

The participating plumber/contractor shall quote the cost **separately for materials and workmanship/labour**, as indicated in the original NIT.

The bidder must also submit documentary proof of a **valid licence/authorisation applicable to DJB water and sewer connection/plumbing works**.

#### **Other Terms and Conditions**

1. The selected plumber/contractor shall complete the work **within the stipulated period specified in the original NIT/work order**.
2. The quality of materials and workmanship shall be subject to inspection and verification by the authorised committee/officials of DIET.
3. The work shall be carried out in accordance with applicable DJB requirements and accepted technical practices.
4. The underground water pipes shall be suitably protected, including concrete covering wherever technically required, to safeguard them from possible damage during subsequent excavation.
5. **Lowest quotation alone shall not confer an automatic right to award of work.** The technical competence, quality of proposed work, site understanding, demonstration, experience and overall suitability of the plumber/contractor may also be considered.
6. The **Committee constituted for the shifting of DIET** shall examine the quotations and make recommendations regarding the selection of the plumber/contractor. The decision of the Committee, subject to approval of the competent authority, shall be final.
7. The **Principal, DIET, reserves the right to accept or reject any or all quotations and/or cancel the tender/quotation process at any stage without assigning any reason whatsoever.**
8. All other terms and conditions contained in **NIT-2 dated 08/09/2026** shall remain unchanged and shall continue to apply.

Interested authorised plumbers/licensed contractors are advised to take note of the **revised dates** and submit their quotations within the extended time limit.

Date 10/09/2026

  
**Principal**  
District Institute of Education and Training  
(DIET)

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